

To The Public.

This testimonial is genuine, and the original letter together with hundreds more are on file in my office for the inspection of everybody.

The Australian Electro Pill remedy excels all others.

Dr. E. J. Worst.

Dear Sir:—The Ladies Favorite Emmenagogue Pills and prescription we obtained from you have restored our daughter to perfect health. Whilst Physicians prescriptions and all other remedies we tried failed, and we tried many. Physicians said that she had consumption and could not be cured; yet from a gaunt, pale and weak to a plump, ruddy and strong young woman was the result of your remedies. Now we think she has too much life. She says nothing tires her.

A great burden has been taken from us, and you shall ever hold our esteem for your frank and honest dealing.

With kindest regards, I remain,
Very Truly,
Sohn S. Showers,
Oriental, Pa.

TO THE SICK.

We diagnose all classes of diseases FREE, and successfully treat them by mail at trifling cost. Send stamp for our PRIVATE QUESTION BLANK and Instructions.

Dr. E. J. Worst,
Ashland, Ohio.

COMMUNION NOTICE.

ROANN, IND., May 28th, 1894.

Please announce through EVANGELIST that the Brethren, expect to hold communion services at New Enterprise on Monday evening, June 18th. All of like faith invited to attend.

HEZEKIAH TOMB AUGH.

AN UGLY BROWN IDOL

REV. MADISON C. PETERS SO DESIGNATES TOBACCO.

Ten Dollars Spent For Smoke to One For Charity—Ministers of the Gospel Adicted to the Weed—Records For the Heavenly Ledger—Power of Enthusiasm.

In 1499 Columbus, lying off Cuba, sent two men ashore, and they came back with the smoker's pedigree—to wit, the naked savages twist leaves together, light one end at the fire and smoke like devils.

The annual production of tobacco throughout the world is estimated at 4,000,000,000 pounds. This mass, if transformed into rolled tobacco 2 inches in diameter, would coil around the world 60 times. The yearly expense of this poisonous growth put into marketable shape reaches \$1,000,000,000. This would build a hundred thousand churches, each costing \$10,000, or it would employ a million of preachers at \$1,000.

In the United States 638,841 acres of land are devoted to this weed. The number of pounds raised is nearly 500,000,000, and 4,000,000,000 cigars and 700,000,000 cigarettes are manufactured annually in our country.

Our annual tobacco bill is over \$250,000,000 while the total contributions of churches in America for all causes

do not exceed \$77,000,000. Thousands of our church members spend \$10 for tobacco to \$1 for church and charity. Fifty men in most of our churches spend more in the aggregate every year for tobacco than the whole church gives for charity.

What records to appear on the heavenly ledger! The money which the Christians of New York spend for tobacco would handsomely shelter, feed, educate and Christianize our suffering poor. What is your Christian influence in this respect? Don't you think it would be better for you to practice a little self denial?

One reason why this habit goes on from destruction to destruction is because so many ministers of the gospel are worshipping this ugly brown idol. I have seen spittoons in pulpits. The Levites were required to be thoroughly clean and pure. The rules of Buddha strictly interdict the use of tobacco.

Shall we allow in our pulpits that which would not be tolerated in Jewish, Chinese or Indian temples? I know ministers who smoke until their breath is as rank as that of a foul beast and their clothes have the odor of the sewer. They smoke themselves into parsonitis, commonly called bronchitis. They smoke until their nerves are shattered and their brains begin to soften, and their congregations must send them off to recuperate from their exhausting religious duties.

Oh, for a breath from the heights of heaven that shall drive out this foul odor from the church and cleanse every Christian of this filthy habit!

Enthusiasm.

No life can be lifted above stale mediocrity without the inward glow and divine passion called enthusiasm. Kindled from truth and eternal principles, it is "God in us." Emerson truly says that "every great and commanding movement in the annals of the world is the triumph of enthusiasm." Lord Lytton says, "Enthusiasm is the genius of sincerity, and truth accomplishes no victories without it."

Enthusiasm gives a man irresistible power. What power Christians would be in this world if each one could honestly say with Brainerd, "Oh, that I were a flaming fire in the hands of my God!" We need at this time what the Chinese convert told the missionary his people wanted, "Men with hot hearts to tell us of the love of Christ." Do you find in this world lukewarmness in any one department of real life? Do you find anything like apathy when men believe their interests or safety are involved? It is only skepticism that suffers enthusiasm in the things of Caesar and will not endure enthusiasm in the more important things of God.

We profess to believe that the world of sinners outside of Christ will be eternally lost unless turned from their evil ways, and yet we so live by our indifference as to give the lie to such profession or else stamp ourselves without the commonest feeling of humanity. It is impossible to believe the truths of the gospel and yet be apathetic.

I do not believe in religious excitement, but I do believe in excitement in religion. The cross is the most restless and resistless of agitators, and if your religion does not excite you it is because you have no religion. If you believe the tear compelling story of Jesus and his love, the best feelings and sympathies of your nature will be roused to their highest pitch, and you will love with an enthusiastic love and praise with intense gratitude him who so loved and bled and died for us. If you feel no quenchless love, fiery zeal and glowing enthusiasm for Christ's glory, you may disguise it as you like, but in deed and

in truth you do not believe that Christ died that sinners might be redeemed, or you believe in Calvary just as you believe in Gettysburg. You believe in Jesus Christ as you believe in Washington or in some dead fact which belongs to history and has no living connection with you or bearing on your destiny.

We hear much about the triumphant march of the Roman Catholic church. To what is the Roman church indebted for its triumph? To the indifference of Protestants and the enthusiasm of Catholics. It is because the Catholics are thoroughly devoted and in earnest and are prepared to suffer in order to support what they believe to be true. If you believe the gospel, you must be influenced by it. If 12,000,000 Romans sacrificed their lives to gratify the ambition of Caesar; if 4,000,000 Frenchmen laid down their lives in the warpath cut by Napoleon through Europe and whitened foreign shores with their bones, soldiers of Christ, are you not willing to sacrifice worldly ambition, to sacrifice all, for Christ? God grant it!

MADISON C. PETERS.

The Poor Children of New York.

Famine is in their cheeks, Need and oppression staring in their looks; Contempt and beggary hang upon their backs.

This is not only poetry, but the fact of thousands of children in New York city. Yet the merry laugh, the hearty shout and screams of delight tell that God made childhood to be happy and how even misery will forget itself in the buoyancy of youth. Beneath the shaggy bushes of hair and faces pinched with want, behold a sharp intelligence beyond their years! These little street arabs are already masters of imposture, lying, begging, stealing. No blame to them, but much blame to those who neglected them—they had otherwise perished. There is so much misery among New York's poor that we have almost ceased to be astonished at any amount of misery suffered.

We have splendid hospitals and schools where thousands of children are fed and clothed and educated, but what provision have we made for these children of crime, misery and misfortune? None. I doubt if any pulpit in this city ever thought that this question was important enough for discussion. These homeless and godless poor little ones, that we are neglecting into vice and starving into crime, should through Christian charity be pressing the narrow path of life. Those cursing little lips should be singing the praises of God. The Spartans who threw their sickly children to the wild beasts were merciful compared with that indifference which in our city gives up the destitute children to be eaten up by their own depravities.

Why are these thousands of children upon the streets and not at school? Listen to the reply, "No room." If there were room, the reply would be of the parents, "Can't afford to keep them there." They must beg. The next thing to begging is stealing. They are cast into prison; the jail brand is on their brow; self respect is lost; they descend from step to step till they end their unhappy careers, the victims of a poverty for which they were not to blame, and of a neglect on the part of a Christian public for which a righteous God will one day call them to judgment.

If these poor children cannot attend school unless they starve, feed them in order to educate them. Food is a powerful magnet to draw a hungry child to school. Don't mock with books a child who wants for bread. Prevention of crime is cheaper than its punishment. There is only one way of securing amelioration of these outcast children, and

that is by making their maintenance a bridge and a stepping stone to their education. "When thy father and thy mother forsake thee, the Lord will take thee up." How? By putting it into the hearts of his people to do a father's and a mother's part to those who are fatherless and motherless, or to those still more unhappy children who have parents, but would be better off if they had none.

Let there be schools for all the children, make education compulsory and provide the means for the compulsion. Let the schoolhouses be open evenings and filled with books, papers and games. Put your hands on the hearts of the little ones, surround them with benign and holy influences, and these children, though their knees are out, their elbows out, their toes out and their souls Christless, will grow up to be men of might and men of God.

MADISON C. PETERS.



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Positively CURED with Vegetable Remedies. Have cured many thousand cases called hopeless. From first dose symptoms rapidly disappear, and in ten days at least two-thirds of all symptoms are removed. BOOK of testimonials of miraculous cures sent FREE. 10 DAYS TREATMENT FREE by mail. DR. H. H. GREEN & SONS, Specialists, ATLANTA, GA.



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Taking Effect February 4, 1894.

Trains will leave Ashland, O., as follows:

EASTWARD.

Train 8 N. Y. Limited, daily	12 12 a m
Train 12 Atlantic Express daily	6 33 a m
Tr in 10 New York Special	10 17 a m
Train 38 Local Fr't except Sunday	10 17 a m

WESTWARD.

Train 5 C'go. & Cin. Lin., daily	10 17 a m
Train 11 Marion Accom., daily	6 10 p m
Train 3 Pacific Express, daily	7 40 p m
Train 37 Accom. Fr't except Sunday	12 50 p m

M. L. FOUTS, General Agent, Passenger department, Cleveland, O.

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